

To: Montgomery, Michael[Montgomery.Michael@epa.gov]
Cc: Bohlen, Steven@DOC[Steven.Bohlen@conservation.ca.gov]; Bishop, Jonathan@Waterboards[Jonathan.Bishop@waterboards.ca.gov]; Diamond, Jane[Diamond.Jane@epa.gov]; Quast, Sylvia[Quast.Sylvia@epa.gov]; Couch, Scott@Waterboards[Scott.Couch@waterboards.ca.gov]; Wyels, Philip@Waterboards[Philip.Wyels@waterboards.ca.gov]; Albright, David[Albright.David@epa.gov]
From: Reeves, Bruce@DOC
Sent: Wed 2/25/2015 3:45:55 AM
Subject: Re: UIC Program Schedule for Friday call

Justin's email is justin.turner@conservation.ca.gov

Typed by thumb. Fair warning.

On Feb 24, 2015, at 7:44 PM, "Reeves, Bruce@DOC" <Bruce.Reeves@conservation.ca.gov> wrote:

Thanks, Michael. Please add Justin Turner as at least a cc to all email you send to me. He is my Assistant Chief, and we work as a team. His involvement in UIC will only expand as time goes on.

Thanks.

BR

Typed by thumb. Fair warning.

On Feb 24, 2015, at 1:02 PM, "Montgomery, Michael" <Montgomery.Michael@epa.gov> wrote:

Steve and Jon,

Attached please find a draft schedule which we discussed in concept last week. This schedule will help with progress toward the dates proposed in the State plan and will provide goals for more general program improvements which we have been discussing over the last 9 months. We hope to discuss and finalize these Friday as planned.

Thank you for a productive effort last week. We look forward to reaching agreement on the State's plan. Thank You

Mike

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

415-972-3438

<Schedule for CA Class II Program (Rev 3).docx>